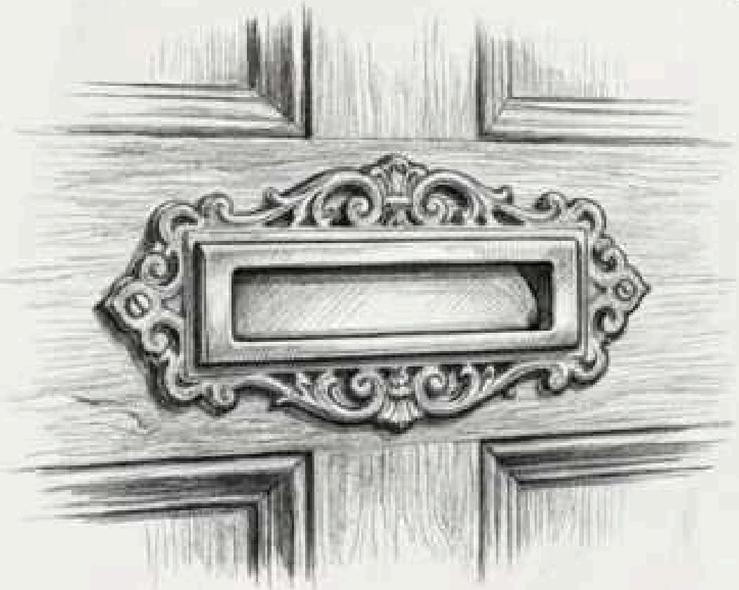
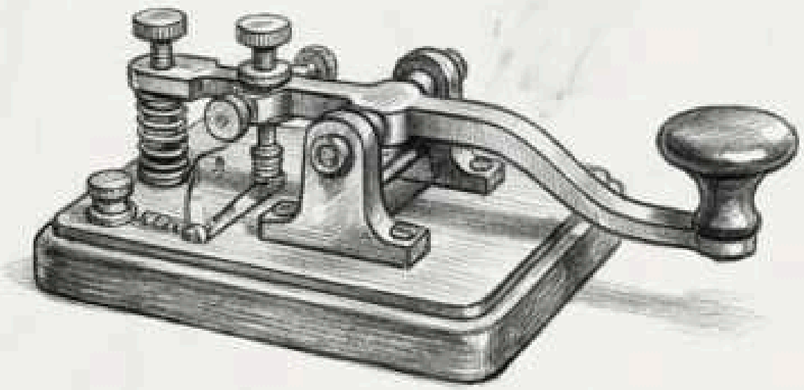
¶ 0.1

ANTH 101 B: Course Overview

Open Channels for Inquiry





IF [Questions] V [Feedback] →
THEN [Route to: Gary Anderson]

Email Node

garyanderson@mail.grokbot.com

Network Node (X)

@garyanderson

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Welcome to Anderson Academy

¶ 0.2

A free library of university-level courses.

Anthropology 101 B:
Introduction to Cultural Anthropology



$\sum$ (Ways of living) → Seeing your own life as 1 possibility among ∞



≈ *60 minutes*

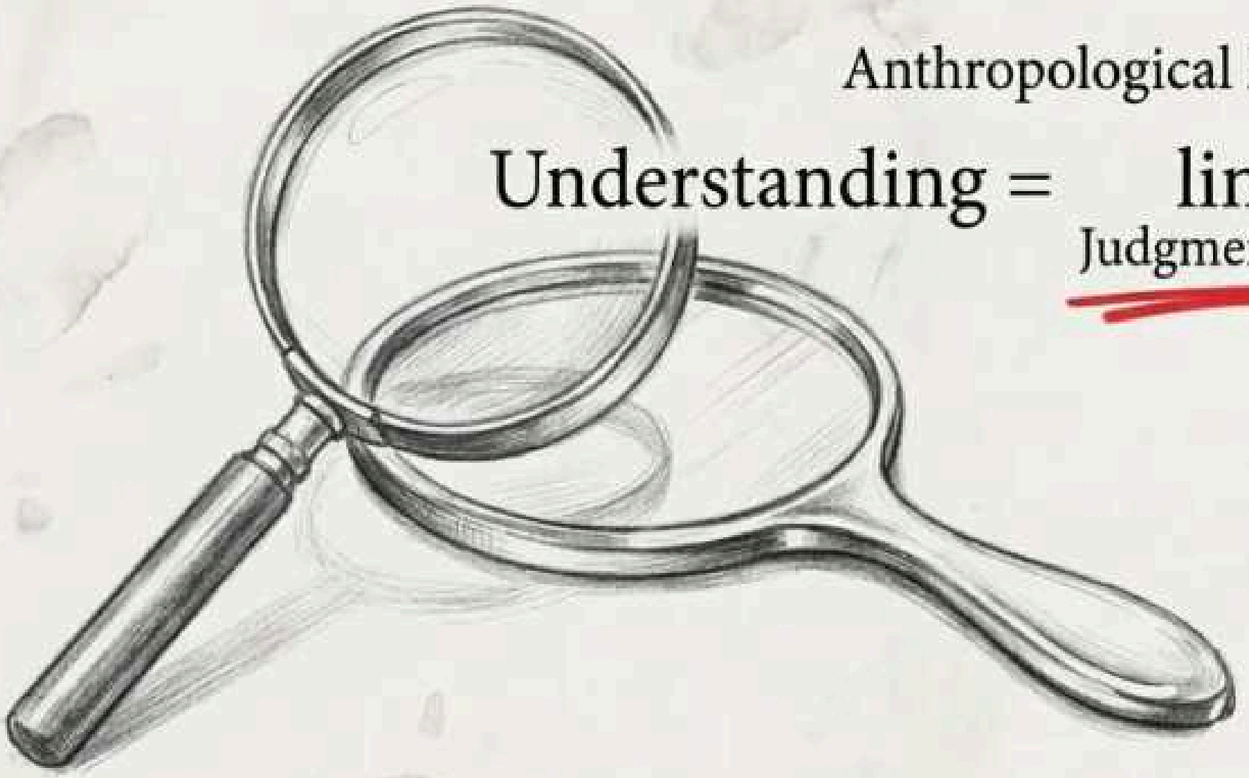
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¶ 0.3

Why Cultural Anthropology?

Input Variable challenge

Encounters with differing habits, beliefs, and values + The weight of unexamined assumptions.



Anthropological Method

$$\text{Understanding} = \lim_{\text{Judgment} \to 0} (\text{Listening})$$

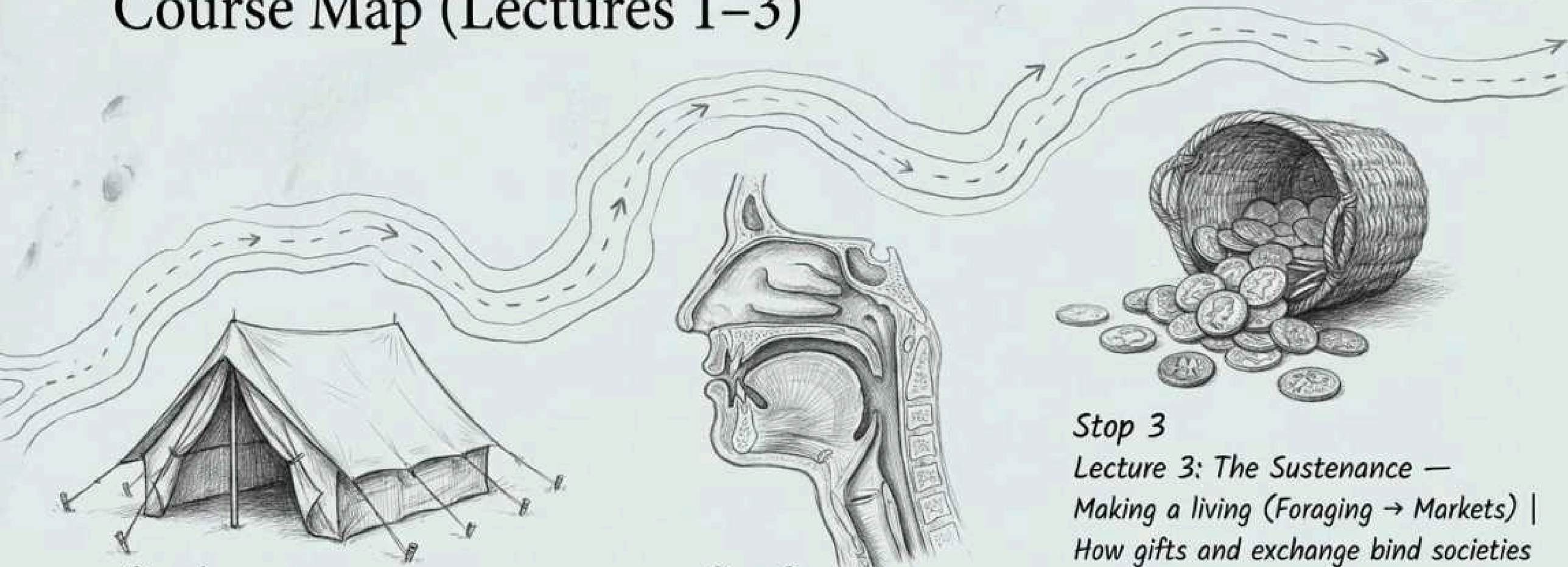
Core Outcomes

1. Notice hidden assumptions.
2. Listen before judging.
3. Explain behaviors in terms that make sense to the actor.

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¶ 0.4

Course Map (Lectures 1–3)



Stop 1

Lecture 1: The Foundation — What is anthropology? | Culture | Fieldwork & living among people

Stop 2

Lecture 2: The Mind — Language & Thought

Stop 3

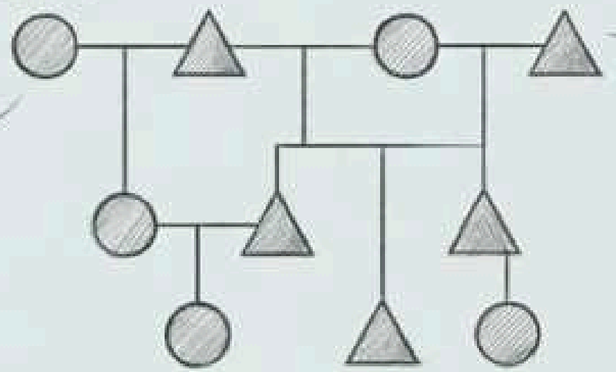
Lecture 3: The Sustenance — Making a living (Foraging → Markets) | How gifts and exchange bind societies

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¶ 0.5

Course Map (Lectures 4–6)

Terminal Objective:
Look at any custom and ask the questions an anthropologist asks.



Stop 4
Lecture 4: The Bloodline — Kinship, marriage, and family.



Stop 5
Lecture 5: The Unseen & The Powerful — Power, religion, and ritual.



Stop 6
Lecture 6: The Modern Crucible — Race, gender, inequality, colonialism, and a changing world.

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¶ 0.6

North American Anthropology

Cultural
Comparative study of living human societies.

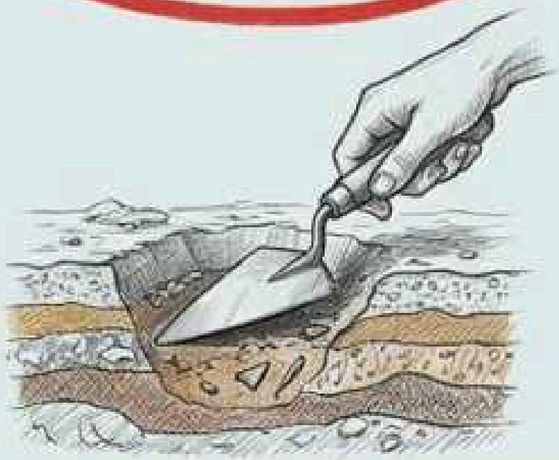


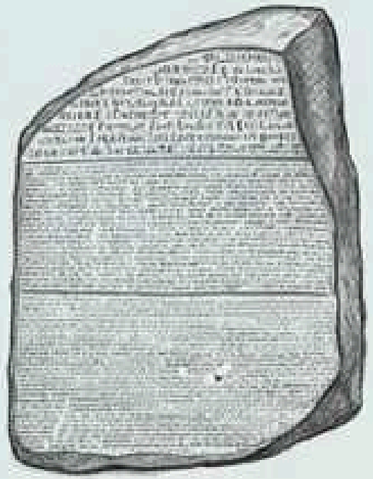
Course Focus

Biological
Human evolution and physical variance.



Archaeology
Material remains of past societies.





Linguistic
Language in social contexts.

Addressed briefly in Lec 2

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¶ 0.7

A Word on Examples & Stereotypes



$$\frac{d(Culture)}{dt} \neq 0$$

(Cultures are not static museum pieces).

1. **Snapshot Data:** Older studies describe a moment in time, not an unchanging people.

2. **Nomenclature:** Peoples are named exactly as they appear in the historical literature.

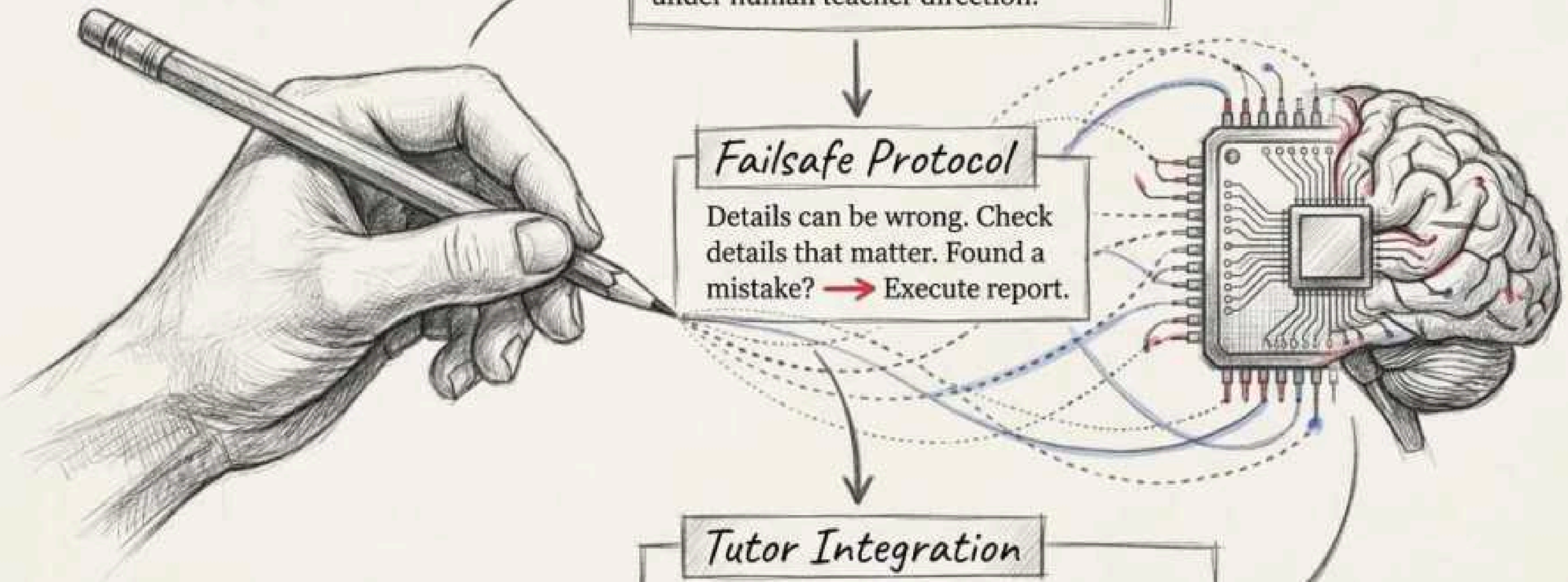
3. **Variance Constraint:** Individuals within every culture differ. Stereotypes represent a statistical error.

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Course Architecture: AI + Human

The Framework

Developed with AI assistance ↔ strictly under human teacher direction.



Failsafe Protocol

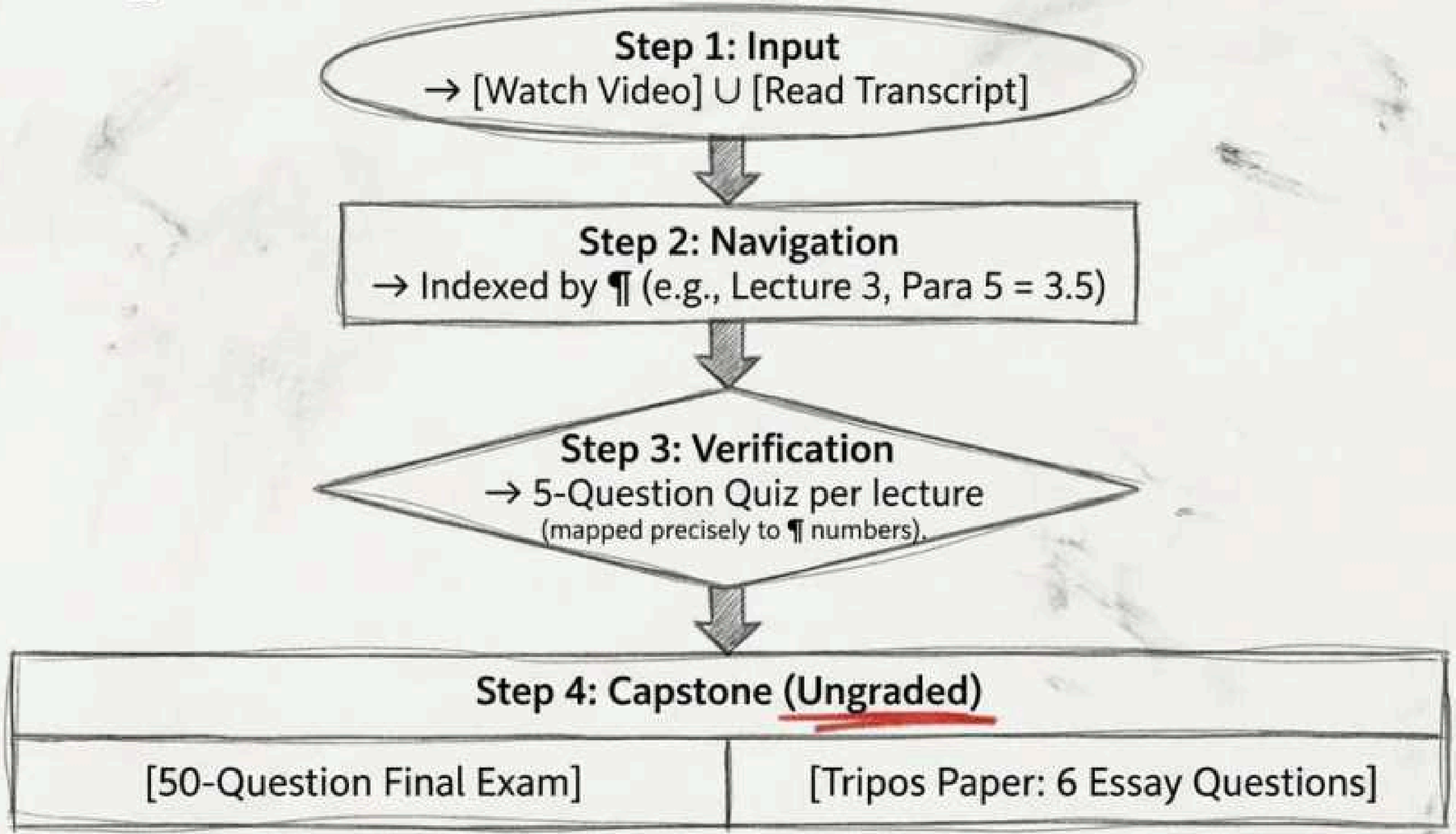
Details can be wrong. Check details that matter. Found a mistake? → Execute report.

Tutor Integration

Transcripts are clean and strictly numbered. Designed specifically for seamless intake by an AI tutor for personal study.

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Learning Mechanics & Output

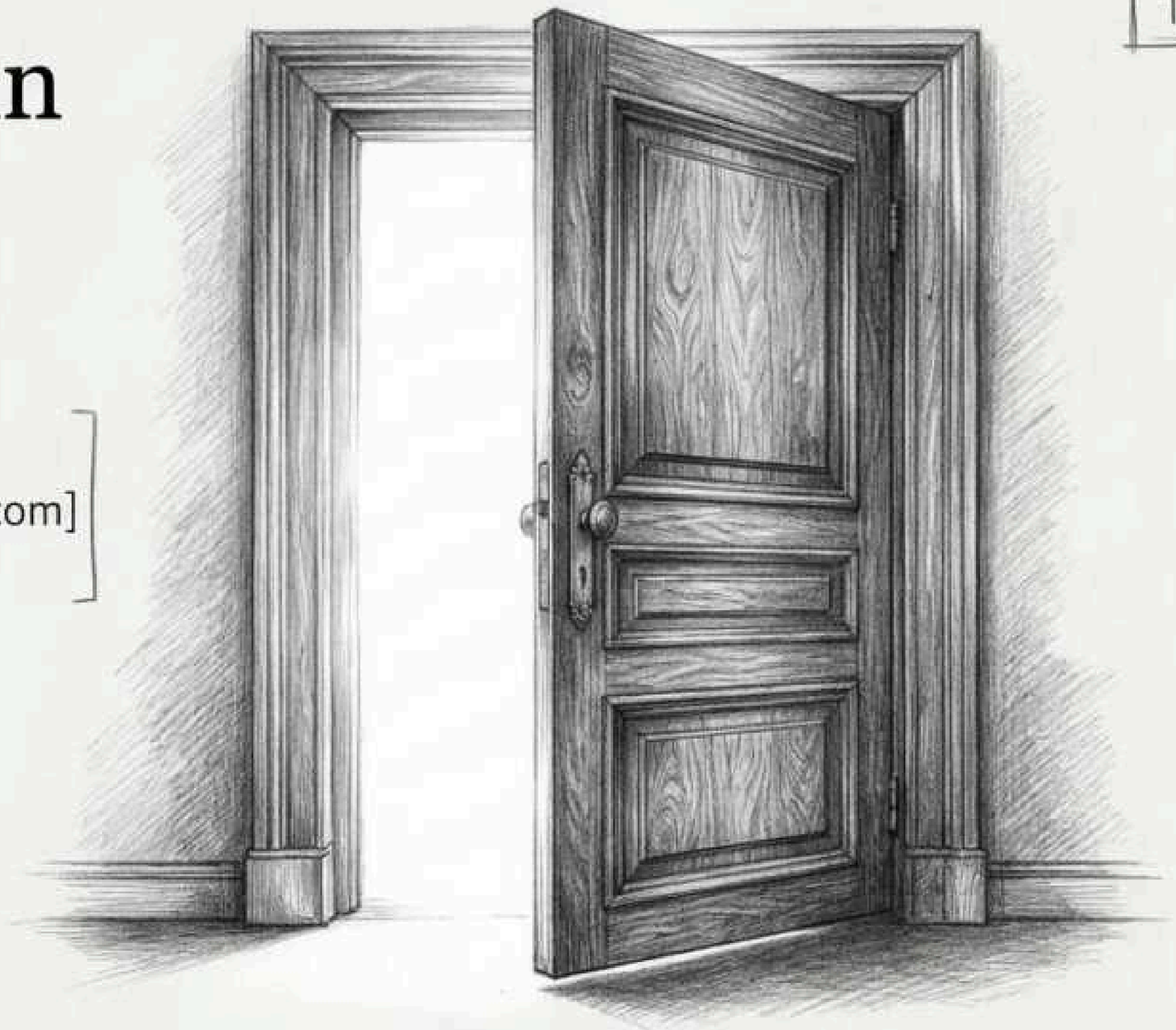


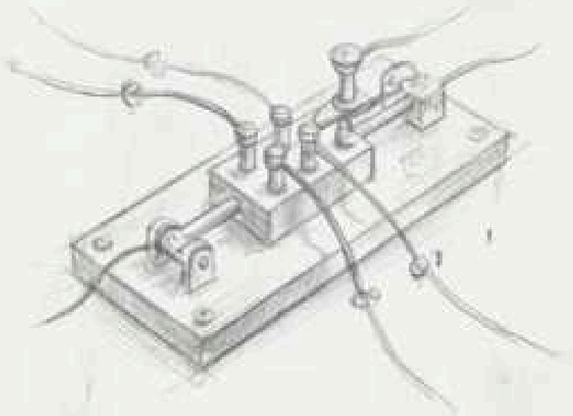
Note: All outputs are optimized for learning, not for a grade.

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Ready to Begin

Final Contact Reminder:
[→ garyanderson@mail.grokbot.com]
[→ @garyanderson (X)]





> EXECUTE: Proceed to Lecture 1: What is Anthropology?

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